



**37th Annual Middle Level Conference
Providence, RI, April 5-6, 2018
Presenter's Proposal Guide**



The New England League of Middle Schools has been providing middle level educators with an opportunity to come together and share ideas, current research and best practices for 37 years! Our conference strands demonstrate our mission to focus on middle level topics that are both current and developmentally appropriate for young adolescents.

We would like to take this opportunity to invite you to share your ideas and successes with colleagues from around New England. As an accepted presenter you will receive a discounted registration fee.

Session Information:

All concurrent sessions are 60 minutes long. If you feel your presentation would require a double session (120 minutes), please contact the NELMS office to determine whether or not this is possible.

Selection Process:

All session proposals are read and reviewed by the Annual Conference Selection Committee. Selections are made after October 31, 2017 and information regarding the status of the application will be made by the end of November by email.

Note: Presentations that contain negative references based on ethnicity, gender, age, sexual orientation or beliefs will not be considered.

Presenters serve on a contributing basis and are not reimbursed for lodging, travel, and/or audiovisual equipment rental. If accepted, presenters will receive, by email, a presenter information packet. Presenters must also agree to provide NELMS with an electronic copy of their handouts not later than March 2, 2018. These will be provided to all conference attendees on the NELMS website.

Completed Application Checklist:

Completed Call for Presenters form **must** include:

- | | |
|---|--|
| <input type="checkbox"/> Presenter information | <input type="checkbox"/> Program book description (Not to exceed 50 words) |
| <input type="checkbox"/> Presentation information | <input type="checkbox"/> Signature and date |
| <input type="checkbox"/> Strand and <i>This We Believe</i> connection | <input type="checkbox"/> Current resume |
| <input type="checkbox"/> Goals | |

Submit your Presenter's Proposal Guide form to:

Mail your application to:

New England League of Middle Schools
ATTN: Call for Presenter Application
50 High Street, Suite 10
North Andover, MA 01845-2648

Email to: nelms@nelms.org

Fax to: 978-557-9312

New England League of Middle School
Call for Presenters
37th Annual Middle Level Conference - April 5-6, 2018
Submission Deadline is October 31, 2017

NOTE: Please complete **one** form per presenter.

Presenter Information:

NAME: _____

Role:

- Principal Teacher University Professor Assistant Principal
 Guidance Technology Facilitator Curriculum Coordinator Other

School/Organization: _____

Mailing Address: Work Home

City: _____ **State:** _____ **Zip/Postal Code:** _____

Phone: _____ Work Home

E-mail: _____

About You:

- First-time Presenter I have presented for NELMS in the past

Presentation:

Session Title: _____

NOTE: All concurrent sessions are 60 minutes in length and all session room are set banquet style (round tables)

Primary Audience:

- Administrators Media Specialists/Librarians Teachers
 Team Leaders Pre-service Teachers Technology Coordinators
 Counselors/Support Staff Content Specific (specify) _____

Conference Strands: (Please select only **one**)

- A-21st Century Skills
- B-Advisory and Personalization of Learning
- C-Assessment
- D-Effective Leadership for Building and Systems Leaders
- E-Middle Grade Students and Support Services
- F-Rigorous and Relevant Curriculum
- G-Safe and Healthy School Environment
- H-Organizational Structures

This We Believe Connections: (Please select only those that **specifically** apply)

Curriculum, Instruction, and Community Assessment

- Value Young Adolescents
- Active Learning
- Challenging Curriculum
- Multiple Learning Approaches
- Varied Assessments

Leadership and Organization

- Shared Vision
- Committed Leaders
- Courageous/Collaborative Leaders
- Professional Learning
- Organizational Structures

Culture and

- School Environment
- Adult Advocate
- Guidance Services
- Health & Wellness
- Family Involvement
- Community & Business

Descriptions:

Goals: Please briefly describe to goal(s) of your session.

Presentation: Please check one:

- The session is primarily lecture
- The session is hands on
- The session is interactive
- Other (please describe) _____

Program Book Description: Please type and attach the description of your presentation as you wish it to appear in the program book. **Please note, your description is limited to 50 words. Descriptions that exceed 50 words will be truncated at 50 and may appear incomplete in the program book.**

Current Resume: Please include a copy of your current resume. As a provider of professional development, NELMS is required to have a current resume of all our presenters on file.

I understand that as a presenter for the NELMS 37th Annual Conference for Middle Level Education, I serve on a contributing basis and am required to register for the conference. I also understand that I will not be reimbursed for lodging, travel, and/or audiovisual equipment rental. If accepted, I also agree to provide a copy of session handouts to be provided to all conference attendees in and electronic format.

- Yes
- No

Signature: _____ Date: _____

PRESENTERS MUST NOT SELL PRODUCTS OR SERVICES IN THEIR SESSION

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