



The New England League of Middle Schools has been providing middle level educators with an opportunity to come together and share ideas, current research and best practices for 36 years! Our conference strands demonstrate our mission to focus on middle level topics that are both current and developmentally appropriate for young adolescents.

We would like to take this opportunity to invite you to share your ideas and successes with colleagues from around New England. As an accepted presenter you will receive a complimentary registration for the day of your presentation and a discounted registration fee for the additional day.

**Session Information:**

All concurrent sessions are 75 minutes long. If you feel your presentation would require a double session (150 minutes), please contact the NELMS office for information.

**Selection Process:**

All session proposals are read and reviewed by the Annual Conference Selection Committee. Selections are made after October 31, 2016 and information regarding the status of the application will be made by the end of November by email.

**Note:** Presentations that contain negative references based on ethnicity, gender, age, sexual orientation or beliefs will not be considered.

*Presenters serve on a contributing basis and are not reimbursed for lodging, travel, and/or audiovisual equipment rental. If accepted, presenters will receive, by email, a presenter information packet. Presenters must also agree to provide NELMS with an electronic copy of their handouts not later than March 2, 2017. These will be provided to all conference attendees on the NELMS website.*

**Completed Application Checklist:**

Completed Call for Presenters form **must** include:

- |   |  |
|---|--|
| <input type="checkbox"/> Presenter information                            | <input type="checkbox"/> Program book description (Not to exceed 50 words) |
| <input type="checkbox"/> Presentation information                         | <input type="checkbox"/> Signature and date                                |
| <input type="checkbox"/> Strand and Common Core State Standards addressed | <input type="checkbox"/> Current resume                                    |
| <input type="checkbox"/> Goals  |  |

Submit your Presenter's Proposal Guide form to:

**Mail** your application to:

New England League of Middle Schools  
ATTN: Call for Presenter Application  
50 High Street, Suite 10  
North Andover, MA 01845-2648

**Email** to: [nelms@nelms.org](mailto:nelms@nelms.org)

**Fax** to: 978-557-9312

New England League of Middle School  
Call for Presenters  
36<sup>th</sup> Annual Middle Level Conference – March 30-31, 2017  
Submission Deadline is October 31, 2016

**NOTE:** Please complete **one** form per presenter.

**Presenter Information:**

**NAME:** \_\_\_\_\_

**Role:**

- Principal                       Teacher                       University Professor                       Assistant Principal  
 Guidance                       Technology Facilitator                       Curriculum Coordinator                       Other

**School/Organization:** \_\_\_\_\_

**Mailing Address:**  Work     Home

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip/Postal Code:** \_\_\_\_\_

**Phone:** \_\_\_\_\_  Work     Home

**E-mail:** \_\_\_\_\_

**About You:**

- First-time Presenter                       I have presented for NELMS in the past

**Presentation:**

**Session Title:** \_\_\_\_\_

NOTE: All concurrent sessions are 75 minutes in length and all session room are set banquet style (round tables)

**Primary Audience:**

- Administrators                       Media Specialists/Librarians                       Teachers  
 Team Leaders                       Pre-service Teachers                       Technology Coordinators  
 Counselors/Support Staff                       Content Specific (specify) \_\_\_\_\_

**Conference Strands:** (Please select only one)

- A-21<sup>st</sup> Century Skills
- B-Advisory and Personalization of Learning
- C-Assessment
- D-Effective Leadership
- E-Middle Grade Students and Support Services
- F-Rigorous and Relevant Curriculum
- G-Safe and Healthy School Environment
- H-Variied Instructional and Learning Strategies
- I-Leadership for Building and System Leaders

**Common Core State Standard(s)** (Please list, if applicable)

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**Descriptions:**

**Goals:** Please briefly describe to goal(s) of your session.

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**Program Book Description:** Please type and attach the description of your presentation as you wish it to appear in the program book. **Please note, your description is limited to 50 words. Descriptions that exceed 50 words will be truncated at 50 and may appear incomplete in the program book.**

**Current Resume:** Please include a copy of your current resume. As a provider of professional development, NELMS is required to have a current resume of all our presenters on file.

*I understand that as a presenter for the NELMS 36<sup>th</sup> Annual Conference for Middle Level Education, I serve on a contributing basis and am required to register for the conference. I also understand that I will not be reimbursed for lodging, travel, and/or audiovisual equipment rental. If accepted, I also agree to provide a copy of session handouts to be provided to all conference attendees in and electronic format.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

PRESENTERS **MUST NOT** SELL PRODUCTS OR SERVICES IN THEIR SESSION

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